

1 CRAIG H. MISSAKIAN (CABN 125202)
United States Attorney
2 PAMELA T. JOHANN (CABN 145558)
Chief, Civil Division
3 ELIZABETH D. KURLAN (CABN 255869)
Assistant United States Attorney

450 Golden Gate Avenue, Box 36055
San Francisco, California 94102-3495
Telephone: (415) 436-7298
Facsimile: (415) 436-6748
Elizabeth.Kurlan@usdoj.gov

Attorneys for Defendants

UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF CALIFORNIA
OAKLAND DIVISION

JOHN DOE, *et al.*,

Plaintiffs,

V.

DONALD TRUMP, in his official capacity as President of the United States of America, *et al.*,

Defendants.

Case No. 4:25-cv-03140 JSW

**ORDER GRANTING AS MODIFIED
SECOND STIPULATION TO EXTEND TIME
FOR DEFENDANTS' RESPONSE TO
PLAINTIFFS' COMPLAINT; ~~AND~~
~~PROPOSED ORDER~~**

On June 18, 2025, the Court granted the parties' first stipulation to extend time for Defendants' response to Plaintiffs' complaint, setting a due date for Defendants' response to Plaintiffs' complaint as July 14, 2025. *See* Dkt. No. 73. The parties hereby stipulate to an additional extension of time for Defendants' response to Plaintiffs' complaint. Defendants will file their response on or before August 13, 2025. The parties make this request because Defendants are still in the process of conferring on how to proceed with this action. For these reasons, and as articulated below in Declaration of Counsel, the parties respectfully request that the Court grant their stipulation.

111

111

Stipulation to Extend
C 4:25-cv-03140 JSW

1 Dated: July 11, 2025

Respectfully submitted,¹

2 CRAIG H. MISSAKIAN
United States Attorney

3
4 /s/ Elizabeth D. Kurlan
ELIZABETH D. KURLAN
5 Assistant United States Attorney
6 Attorneys for Defendants

7 Dated: July 11, 2025

8 /s/ Johnny Sinodis
JOHN N. SINODIS
9 ZACHARY NIGHTINGALE
Attorneys for Plaintiffs

10
11
12 **[PROPOSED] ORDER**

13 Pursuant to stipulation, IT IS SO ORDERED. Defendants will file their response to Plaintiffs'
14
15 complaint by August 13, 2025. If a further extension is required, Defendants shall make a request by no later than
August 6, 2025.

16 Date: July 14, 2025

17 
JEFFREY S. WHITE
18 United States District Judge

19
20
21
22
23
24
25
26
27 ¹ In accordance with Civil Local Rule 5-1(i)(3), the filer of this document attests that all
signatories listed herein concur in the filing of this document.